# East Local Area Committee

Wednesday 22 September 2021 at 6.00 pm

EIS (English Institute of Sport), Coleridge Road, Sheffield S9 5DA

The Press and Public are Welcome to Attend

# Local Area Committees

# Membership Foodoe · Foodwer · Foodle

Councillor David Barker

Councillor Mike Drabble

Councillor Terry Fox

Councillor Dianne Hurst

Councillor Mazher Iqbal

Councillor Mary Lea

Councillor Ben Miskell

Councillor Anne Murphy

Councillor Zahira Naz

Councillor Sioned-Mair

Richards

Councillor Jack Scott

Councillor Sophie Wilson



## PUBLIC ACCESS TO THE MEETING

Local Area Committees engage, enable, and empower communities across the city with increasing control over decision making, marking a major shift in power to communities. The Committees provide a geographical framework that, over time, will be used to prioritise and direct the local delivery of an increasing number of Council services and oversee the production of a co-produced annual Area Committee Plan which will reflect resident priorities.

A copy of the agenda and reports is available on the Council's website at <a href="www.sheffield.gov.uk">www.sheffield.gov.uk</a>. You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Members of the public have the right to ask questions or submit petitions to Area Committee meetings and recording is allowed under the direction of the Chair.

Please see the <u>website</u> or contact <u>Democratic Services committee@sheffield.gov.uk</u> for further information regarding public questions and petitions and details of the Council's protocol on audio/visual recording and photography at council meetings.

Local Area Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last.

Local Area Committee executive decisions are effective six working days after the meeting has taken place, unless called-in for scrutiny by the relevant Scrutiny Committee or referred to the City Council meeting, in which case the matter is normally resolved within the monthly cycle of meetings.

\*\*Following the lifting of restrictions on 19th July 2021, the Council is still operating under some social distancing rules. You will be encouraged to wear a face covering (unless you have an exemption) at all times within the venue. It is also recommended that you undertake a Covid-19 Rapid Lateral Flow Test within two days of the meeting. Due to the health and safety restrictions in place to ensure social distancing in our meeting rooms, we would encourage all attendees to notify us of your attendance in advance by registering <a href="here">here</a> or emailing committee@sheffield.gov.uk. This will facilitate the management of attendance at the meeting and help us maintain social distancing.

If you require any further information please contact Jay Bell email jay.bell@sheffield.gov.uk.

# EAST LOCAL AREA COMMITTEE AGENDA **22 SEPTEMBER 2021**

### Order of Business

#### 1. **Meet and Greet**

Consideration of the formal business items will commence at 6.30pm, however, there will be an opportunity to meet Councillors and the East Local Area Committee Team from 6.00pm, when the doors open and during the networking item on the agenda.

- 2. **Welcome and Housekeeping Arrangements**
- 3. **Apologies for Absence**
- 4. **Exclusion of the Press and Public**

To Identify items where resolutions may be moved to exclude the press and public.

#### 5. **Declarations of Interest**

(Pages 5 - 8)

Members to declare any interests they have in the business to be considered at the meeting.

#### 6. **Minutes of Previous Meeting**

(Pages 9 - 10)

To approve the minutes of the meeting of the Committee held on 19 May 2021.

7. Authorisation of the East Area Committee Manager to (Pages 11 - 18) take decisions on behalf of the Committee Report of the Head of Service for Communities.

#### 8. **Local Area Committees - Empowering Communities** (Pages 19 - 28) To receive an overview presentation from the Local Area

**Public Questions and Petitions** 

Committee Manager.

9.

To receive any questions or petitions from members of the public.

10. **Opportunity to Network and complete survey** 

> **NOTE: The next meeting of East Local Area Committee** will be held on a date to be agreed.